

BEST AVAILABLE COPY

3

| CLAIMS ONLY | | | | | | SERIAL NO. <i>10043577</i> | | FILING DATE | | |
|--------------------|----------|------|------------------------|------|------------------------|-------------------------------|---|-------------|------|------|
| | | | | | | APPLICANT(S) | | | | |
| CLAIMS | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. |
| 1 | 1 | | | | | | | | | |
| 2 | | 1 | | | | | | | | |
| 3 | | 1 | | | | | | | | |
| 4 | | 1 | | | | | | | | |
| 5 | | 1 | | | | | | | | |
| 6 | | 1 | | | | | | | | |
| 7 | | 1 | | | | | | | | |
| 8 | | 1 | | | | | | | | |
| 9 | | 1 | | | | | | | | |
| 10 | | 1 | | | | | | | | |
| 11 | | 1 | | | | | | | | |
| 12 | 1 | | | | | | | | | |
| 13 | | 1 | | | | | | | | |
| 14 | | 1 | | | | | | | | |
| 15 | | 1 | | | | | | | | |
| 16 | | 1 | | | | | | | | |
| 17 | | 1 | | | | | | | | |
| 18 | | 1 | | | | | | | | |
| 19 | | 1 | | | | | | | | |
| 20 | | 1 | | | | | | | | |
| 21 | | 1 | | | | | | | | |
| 22 | | 1 | | | | | | | | |
| 23 | 1 | | | | | | | | | |
| 24 | | 1 | | | | | | | | |
| 25 | | 1 | | | | | | | | |
| 26 | | 1 | | | | | | | | |
| 27 | | 1 | | | | | | | | |
| 28 | | 1 | | | | | | | | |
| 29 | | 1 | | | | | | | | |
| 30 | | 1 | | | | | | | | |
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| 50 | | | | | | | | | | |
| TOTAL IND. | 3 | | ↓ | | ↓ | | ↓ | | | |
| TOTAL DEP. | 27 | | ← | | ← | | ← | | | |
| TOTAL CLAIMS | 30 | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS